

CITY CLERK

2018 MAY 24 AM 10:40

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## MEETING NOTICE

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**TO: The Honorable Members of the City Council**

**FROM: Mayor Bill McMurray**

**DATE: May 24, 2018**

**SUBJECT: Council Work Session**

Pursuant to Section 2-40 of the Code of Ordinances, I am calling a work session to be held on **Tuesday, June 5, 2018 at 4:00 p.m.** at the Water Protection Facility, 3500 State Route 759 to discuss the following topics:

1. Sewer rate study; and
2. Landfill tipping fee study.

**NOTE: A tour of the facility will follow the work session.**

cc: J. Bruce Woody, City Manager  
Department Directors