



# NOTICE OF MEETING

## City Council

Regular Meeting – Monday, April 3, 2023 – 5:30 PM  
City Hall – 1100 Frederick Avenue

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### COUNCIL SEATING ARRANGEMENT

Bryan Carter  
City Manager

John Josendale  
Mayor

Paula Heyde  
City Clerk

#### COUNCILMEMBERS

Kenton Randolph (At Large)  
Jeff Schomburg (At Large)  
Randy Schultz (At Large)  
Andrew Trout (3rd District)

#### COUNCILMEMBERS

Taylor Crouse (2nd District)  
Madison Davis (1st District)  
Michael Grimm (4th District)  
Marty Novak (At Large)

### AGENDA

#### PLEDGE OF ALLEGIANCE:

#### ROLL CALL:

#### CALL TO ORDER:

#### MINUTES:

1. Approval of the minutes of the special meeting held March 15, 2023 at 4:20 p.m. and the regular meeting held March 20, 2023, at 5:30 p.m. as transcribed in the office of the City Clerk.

#### SPECIAL RECOGNITIONS:

2. Special Recognition Awards - Lafayette and Benton High School basketball and wrestling achievements at Missouri State competition

#### ACCEPTANCE OF AGENDA:

PUBLIC HEARING:

3. **BILL # 341-22**

AN ORDINANCE AUTHORIZING THE ISSUANCE OF A CONDITIONAL USE PERMIT FOR THE PROPERTY LOCATED AT 925 5TH AVENUE FOR USE AS A MEETING HALL AS REQUESTED BY PATRICK RIGG ON BEHALF OF PARIS ENTERTAINMENT LLC.

CONSENT AGENDA:

NOMINATIONS AND APPOINTMENTS:

4. Filed 3/21/23: Councilmember Schomburg nominates Barbara LaBass, 3901 Bucher Drive, to serve as a member of the Community Police Advisory Committee for a term expiring April 3, 2026; she will be filling a vacancy on the committee.
5. Filed 3/21/23: Councilmember Schomburg nominates Dean Penn, 620 Van Brunt Avenue, to serve as a member of the Community Police Advisory Committee for a term expiring April 3, 2026; he will be filling a vacancy on the committee.
6. Filed 3/27/23: Councilmember Davis nominates Michael Olinger, 513 Francis Street, to serve as a member of the Downtown Review Board for a term expiring March 9, 2026; he is being reappointed.

BILLS FOR PASSAGE:

7. **BILL # 342-22**

AN ORDINANCE AUTHORIZING EXECUTION OF A REAL ESTATE PURCHASE AGREEMENT WITH WILLIAM A. BURKS (BUYER) FOR THE CITY TO SELL REAL ESTATE LOCATED AT 1309 NORTH 10TH STREET FOR THE AMOUNT OF \$59,000.00 AND OTHER GOOD AND VALUABLE CONSIDERATION.

8. **BILL # 343-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 17-251 TITLED "REQUIRED DOCUMENTS, PROHIBITIONS" OF CHAPTER 17 "HEALTH AND SANITATION," ARTICLE VIII "TATTOOING" OF THE CODE OF ORDINANCES TO REMOVE THE REQUIREMENT FOR A WRITTEN STATEMENT FROM A PHYSICIAN THAT A TATTOO ARTIST IS FREE OF COMMUNICABLE DISEASE PRIOR TO RECEIVING AN ARTIST'S CARD.

9. **BILL # 344-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTIONS 29-131 "DEFINITIONS", 29-132 "ABBREVIATIONS", AND 29-157 "SPECIFIC PROHIBITIVE DISCHARGE LIMITATIONS" OF CHAPTER 29 "UTILITIES" OF THE CODE OF ORDINANCES TO UPDATE INDUSTRIAL METALS LOADING LIMITS FROM CONCENTRATION TO MASS BASED LIMITS.

10. **BILL # 345-22**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE AVIATION FUND BUDGET IN THE AMOUNT OF \$14,788,529.00 AND THE EXECUTION OF A CONTRACT FOR CONSTRUCTION WITH IDEKER, INC., FOR COMPLETE PAVEMENT REPLACEMENT OF RUNWAY 17/35 AT ROSECRANS MEMORIAL AIRPORT IN THE AMOUNT OF \$27,301,429.00.
11. **BILL # 346-22**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PLANNING PROGRAM IN THE GENERAL FUND AND EXECUTION OF AN AGREEMENT WITH ST. JOSEPH COMMUNITY ALLIANCE TO CONTRIBUTE TO THE COST OF A FEASIBILITY STUDY FOR DEVELOPMENT OF A POTENTIAL ATHLETIC COMPLEX ALL IN THE AMOUNT OF \$20,000.00.

RESOLUTIONS FOR ADOPTION:

12. **BILL # 347-22**  
A RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT TO PROVIDE A SAVE OUR HERITAGE GRANT IN THE AMOUNT OF \$2,175.00 TO RYAN RADECKI TO REHABILITATE THE STRUCTURE LOCATED AT 1705 FRANCIS STREET.
13. **BILL # 348-22**  
A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE DEPARTMENT OF HOMELAND SECURITY FOR AN ASSISTANCE TO FIREFIGHTERS GRANT (AFG) IN THE AMOUNT OF \$28,125.00 TO BE USED TO PURCHASE SIX POSITIVE PRESSURE VENT FANS FOR THE ST. JOSEPH FIRE DEPARTMENT AND OBLIGATING MATCHING CITY FUNDS IN THE AMOUNT OF \$2,556.82
14. **BILL # 349-22**  
A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE DEPARTMENT OF HOMELAND SECURITY FOR AN ASSISTANCE TO FIREFIGHTERS GRANT (AFG) IN THE AMOUNT OF \$171,576.26 TO BE USED TO PURCHASE TWO AIR COMPRESSORS FOR USE BY THE FIRE DEPARTMENT AND OBLIGATING MATCHING CITY FUNDS IN THE AMOUNT OF \$15,597.84.
15. **BILL # 350-22**  
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) NEW 2023 CAT CS56B PADFOOT ROLLER IN THE TOTAL AMOUNT OF \$229,359.90 FROM FOLEY EQUIPMENT COMPANY TO BE USED AT THE ST. JOSEPH SANITARY LANDFILL.
16. **BILL # 351-22**  
A RESOLUTION AUTHORIZING EXECUTION OF CHANGE ORDER NO. 1 WITH SEAMAN AND SCHUSKE METAL WORKS CO. FOR ADDITIONAL WORK ON THE PHIL WELCH STADIUM GRANDSTAND ROOF IN THE AMOUNT OF \$27,541.00.

17. **BILL # 352-22**  
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) RUBBER TRACK MINI EXCAVATOR IN THE AMOUNT OF \$37,585.95 FROM VLP COMPANY, AN EQUIPMENTSHARE COMPANY, TO BE USED BY THE SEWER MAINTENANCE DIVISION.
  
18. **BILL # 353-22**  
A RESOLUTION AUTHORIZING THE ISSUANCE OF A PURCHASE ORDER IN AN AMOUNT NOT TO EXCEED \$88,087.00 FOR CONCRETE STREET REPAIRS ON NORTH WOODBINE ROAD BETWEEN OAKLAND AVENUE AND GENE FIELD ROAD, USING THE MASTER AGREEMENT WITH JD BISHOP CONSTRUCTION, LLC.
  
19. **BILL # 354-22**  
A RESOLUTION APPOINTING MEMBERS TO THE URBAN HOMESTEAD BOARD TO IMPLEMENT AND ADMINISTER A NEIGHBORHOOD REVITALIZATION PROGRAM.

\*\*\*\*\* END OF CONSENT AGENDA \*\*\*\*\*

NOMINATIONS AND APPOINTMENTS:

20. None.

BILLS FOR PASSAGE:

21. None.

EMERGENCY BILLS FOR PASSAGE:

22. None.

RESOLUTIONS FOR ADOPTION:

23. None.

BILLS FOR FIRST READING:

24. **BILL # 355-22**  
AN ORDINANCE AUTHORIZING THE EXECUTION OF A FARM LEASE AGREEMENT WITH BILL BYWATER FOR THE PURPOSE OF FARMING APPROXIMATELY 31 ACRES OF VACANT LAND LOCATED ON THE CITY OF ST. JOSEPH SANITARY LANDFILL PROPERTY.

25. **BILL # 356-22**  
AN ORDINANCE AMENDING DIVISION 4 "STORMWATER MANAGEMENT" OF ARTICLE II "CONSTRUCTION, REPAIR AND MAINTENANCE" OF CHAPTER 25 "STREETS, SIDEWALKS AND MISCELLANEOUS PUBLIC PLACES" OF THE CODE OF ORDINANCES RELATING TO STORMWATER MANAGEMENT REGULATIONS.
26. **BILL # 357-22**  
AN ORDINANCE AUTHORIZING EXECUTION OF A USE AGREEMENT WITH WOOD BAT BASEBALL, INC. FOR THE USE OF PHIL WELCH STADIUM FACILITY FOR A TERM OF FIVE YEARS.
27. **BILL # 358-22**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK GRANT FUND TO USE NEIGHBORHOOD STABILIZATION PROGRAM INCOME FUNDS IN THE AMOUNT OF \$62,150.00 AND THE EXECUTION OF A CONTRACT WITH REA CONTRACTING FOR A REHABILITATION PROJECT AT 3121 RENICK FOR AN AMOUNT NOT TO EXCEED \$62,150.00.
28. **BILL # 359-22**  
AN ORDINANCE AUTHORIZING ACCEPTANCE OF THE FY2023 AMERICAN RESCUE PLAN ACT STATE LOCAL FISCAL RECOVERY FUNDS (SLFRF) FIRE PROTECTION GRANT (FPG) IN THE AMOUNT OF \$19,656.00 AND AN AMENDMENT TO THE GENERAL FUND BUDGET TO APPROPRIATE THE REQUIRED LOCAL 50% MATCHING FUNDS IN THE AMOUNT OF \$19,656.00 FROM FUND BALANCE FOR A TOTAL AMOUNT OF \$39,312.00 TO BE USED BY THE FIRE DEPARTMENT FOR FIRE PROTECTION/SERVICE ACTIVITIES.
29. **BILL # 360-22**  
AN ORDINANCE AUTHORIZING ACCEPTANCE OF THE FY2023 AMERICAN RESCUE PLAN ACT STATE LOCAL FISCAL RECOVERY FUNDS (SLFRF) EMERGENCY MEDICAL SERVICE PROVIDERS GRANT (EMSPG) IN THE AMOUNT OF \$16,692.00 AND AN AMENDMENT TO THE GENERAL FUND BUDGET TO APPROPRIATE THE REQUIRED LOCAL 50% MATCHING FUNDS IN THE AMOUNT OF \$16,692.00 FROM FUND BALANCE FOR A TOTAL AMOUNT OF \$33,384.00 TO BE USED BY THE FIRE DEPARTMENT FOR EMERGENCY MEDICAL SERVICES AND ACTIVITIES.
30. **BILL # 361-22**  
AN ORDINANCE AUTHORIZING THE EXECUTION AND SUBMITTAL OF THE FEDERAL TRANSIT ADMINISTRATION (FTA) FEDERAL FISCAL YEAR 2023 SECTION 5307 GRANT TO PROVIDE TRANSIT OPERATING ASSISTANCE IN THE APPROXIMATE AMOUNT OF \$2,242,978.00 FOR FEDERAL FISCAL YEAR 2023.

#### REPORTS OF BOARDS & COMMISSIONS:

31. Filed 3/15/23: Minutes of the Museum Oversight Board meeting held on February 22, 2023 at 9:00 a.m., at the St. Joseph Museums, 3406 Frederick Avenue.
32. Filed 3/15/23: Minutes of the Social Welfare Board meeting held January 24, 2023 at 3:00 p.m., at Rogers' Pharmacy, 3705 N. Belt Highway.
33. Filed 3/16/23: Minutes of the Housing Authority Board of Commissioners meeting held January 19, 2023 at 4:00 p.m., at the Housing Authority Office, 2902 South 36th Street.
34. Filed 3/20/23: Minutes of the St. Joseph Public Library Board of Trustees meeting held March 16, 2023 at 5:30 p.m., at the Carnegie Library, 316 Massachusetts Street.
35. Filed 3/22/23: Minutes of the Social Welfare Board meeting held on February 28, 2023, at 3:00 p.m. at Roger's Pharmacy, 3705 N. Belt Hwy.

#### WORK SESSION MINUTES - CITY CLERK'S OFFICE:

36. Filed 3/15/23: Minutes of the Council Work Session held on March 13, 2023 at 4:00 p.m. at City Hall in the Fourth Floor Conference Room.
37. Filed 3/16/23: Minutes of the Council Work Session held March 15, 2023 at 4:00 p.m. at City Hall in the Fourth Floor Conference Room.

#### REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

38. None.

#### DELEGATIONS, PETITIONS:

39. None.

#### COMMUNICATIONS:

40. Filed 3/15/23: Minutes of the 2024 Capital Improvements Program Citizens Committee meeting held March 14, 2023 at 5:00 p.m. at City Hall in the Fourth Floor Conference Room.
41. Filed 3/17/23: Memorandum from Abe Forney, Director of Public Works and Transportation, in re: 5th Avenue Bridge Replacement.
42. Filed 3/20/23: Municipal Division Summary Report, February 2023.

43. Filed 3/24/23: Human Resource Department Annual Report, 2022.
44. Filed 3/24/23: Minutes of the 2024 Capital Improvements Program Citizens Committee meeting held March 21, 2023 at 5:00 p.m. at City Hall in the Fourth Floor conference room.
45. Filed 3/28/23: Minutes of the 2024 Capital Improvements Program Citizens Committee meeting held on March 23, 2023 at 5:00 p.m. at City Hall in the Fourth Floor Conference Room.

OTHER BUSINESS:

46. City Manager's Report.

PUBLIC COMMENT:

47. Donald E. Ritchheart, 1222 S 10th Street, St. Joseph, Missouri, wishes to address the City Council in re: Transit Labor Contract issues.

ADJOURN:

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Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.