



# NOTICE OF MEETING

## City Council

Regular Meeting – Monday, May 2, 2022 – 5:30 PM  
City Hall – 1100 Frederick Avenue

---

### COUNCIL SEATING ARRANGEMENT

Bryan Carter  
City Manager

John Josendale  
Mayor

Paula Heyde  
City Clerk

#### COUNCILMEMBERS

Kenton Randolph (At Large)  
Jeff Schomburg (At Large)  
Randy Schultz (At Large)  
Andrew Trout (3rd District)

#### COUNCILMEMBERS

Taylor Crouse (2nd District)  
Madison Davis (1st District)  
Michael Grimm (4th District)  
Marty Novak (At Large)

### AGENDA

#### PLEDGE OF ALLEGIANCE:

#### ROLL CALL:

#### CALL TO ORDER:

#### MINUTES:

1. Approval of the minutes of the special meeting held April 18, 2022, at 12:35p.m., and the regular meeting held April 18, 2022, at 5:30 p.m., as transcribed in the office of the City Clerk.

#### SPECIAL RECOGNITIONS:

2. None

#### ACCEPTANCE OF AGENDA:

#### PUBLIC HEARING ON ORDINANCES FOR REZONING AND CONDITIONAL USE PERMITS:

##### 3. **Bill #6-22**

An ordinance redistricting the property located at 4006 South 40th Terrace from CP-3, Planned Commercial District to M-1, Light Manufacturing District, as requested by Connie Burri.

## CONSENT AGENDA:

### BILLS FOR PASSAGE:

4. **Bill #3-22**

An ordinance approving the final plat entitled "Easton Industrial Subdivision," a major commercial subdivision consisting of one (1) lot proposed for the property located at 5101 and 5001 Easton Road as requested by Todd Morris.

5. **Bill #4-22**

An ordinance approving the preliminary plat entitled "Weeping Willows Trailer Court," a major subdivision consisting of three (3) lots proposed for the property located at 208 Dogwood and 3715 North 2nd Street Road as requested by Steven Rigby.

6. **Bill #5-22**

An ordinance approving the refinancing of a project through refunding bonds issued by the Industrial Development Authority of the County of Buchanan, Missouri; approving financing agreements providing for the transfer and assignment of Tax Increment Financing (TIF) Revenue and Community Improvement District (CID) revenue from the East Hills Mall TIF Project for payment of such bonds; and authorizing the execution of documents and the taking of actions related thereto.

7. **Bill #7-22**

An ordinance authorizing an amendment to the General Fund Computer Network budget and authorizing the purchase of IBM MaaS360 Essentials Suite from AT&T, plus setup costs, from CC3 Solutions, Inc. for the total amount of \$13,316.00.

8. **Bill #8-22**

An ordinance accepting a Deed of Gift for constructed streets, sanitary sewer, and storm sewer infrastructure located in Greens of Ashland Subdivision Plats 1 through 5 from Greens of Ashland Development Company, LLC.

9. **Bill #9-22**

An ordinance authorizing an amendment to the Community Development Block Grant Fund budget to allocate funds received from the Department of Housing and Urban Development and execution of an agreement with HomeBase, the Center for Common Concern, Inc. to serve as continuum of care coordinator/consultant for the St. Joseph Continuum of Care all in the amount of \$46,457.00.

### RESOLUTIONS FOR ADOPTION:

10. **Bill #11-22**

A resolution authorizing the execution of an amended grant agreement with St. Joseph Habitat for Humanity in the amount of \$90,000.00 for FY2019/2020 Home Investment Partnerships Program funds to construct a single-family home at 609 East Highland Avenue.

11. **Bill #13-22**

A Resolution entering into an agreement with Winn's Lawn Service to provide mowing services at the Sunbridge (city) Cemetery for \$450.00 per service.

12. **Bill #14-22**

A resolution authorizing the City Manager to issue purchase orders associated with fuel orders in an amount not to exceed thirty-five thousand dollars and no cents (\$35,000.00).

NOMINATIONS AND APPOINTMENTS:

13. None

BILLS FOR PASSAGE:

14. None

EMERGENCY BILL FOR PASSAGE:

15. None

RESOLUTIONS FOR ADOPTION:

16. None

BILLS FOR FIRST READING:

17. **Bill #12-22**

An ordinance authorizing execution of a real estate purchase agreement with Buchanan County, Missouri, (buyer), to sell real estate generally located north and northeast of the YMCA located at 3601 North Village Drive for the amount of \$10.00.

18. **Bill #15-22**

An ordinance authorizing the acceptance of a Permanent Sanitary Sewer Easement from Joe Town Enterprises, LLC, located as part of Lot 5 of North Village Plat 5 in St. Joseph, Missouri.

19. **Bill #16-22**

An ordinance authorizing an amendment to the General Fund, Civic Arena Program Budget, to accept a donation from the George Bode, Jr. Benevolent Trust in the amount of \$375,000.00 and utilize \$79,000.00 of American Rescue Act Funds and authorizing the purchase of a new electronic scoreboard system and associated electronics for the Civic Arena from Daktronics, Inc., in the amount of \$454,000.00.

20. **Bill #17-22**

An ordinance amending the Code of Ordinances to add a new Section 21-7 to Chapter 21 "Parks and Recreation" to be titled "Naming of Parks and Parks Facilities" governing the process for naming or renaming such facilities.

21. **Bill #18-22**

An ordinance authorizing an amendment to the General Fund, Joyce Raye Patterson (JRP) 50+ Activities Center program budget to accept a donation from the Senior Citizen Foundation, Inc. in the amount of \$23,668.88 and utilize an additional \$25,000 in Parks Tax funds to enter into a contract with Paint It Right to paint interior areas of the JRP 50+ Activities Center for a total amount of \$48,668.88.

22. **Bill #19-22**

An ordinance authorizing an amendment to Chapter 2 "Administrative Code" of the Code of Ordinances to add Division 12 titled "Communications and Community Engagement

Department" to provide for the creation of a Communications and Community Engagement Department.

**23. Bill #20-22**

An ordinance authorizing renewal of group health insurance for City employees and others covered by the City's group health insurance plan with Blue Cross Blue Shield of Kansas City.

**24. Bill #21-22**

An ordinance authorizing acceptance of a proposal from Superior for voluntary group vision insurance coverage for City employees and others covered by the City's group vision insurance plan.

**25. Bill #22-22**

An ordinance authorizing acceptance of a proposal from Cigna Group for group dental insurance coverage for City employees and others covered by the City's group dental insurance plan.

**26. Bill #23-22**

An ordinance authorizing acceptance of a proposal from Cigna Group for group long term disability insurance coverage for City employees and others covered by the City's group long term disability insurance plan.

**27. Bill #24-22**

An ordinance authorizing acceptance of a proposal from Municipal Pool through Minnesota Life for group term life and accidental death & dismemberment insurance coverage for City employees and others covered by the City's group term life and accidental death & dismemberment insurance plan.

**REPORTS OF BOARDS & COMMISSIONS:**

28. Filed 4/13/22: Minutes of the Museum Oversight Board meeting held April 13, 2022, at 9:30 a.m., at St. Joseph Museums, 3406 Frederick Avenue

29. Filed 4/18/232: Minutes of the Traffic Commission meeting held April 13, 2022, at 10:00 a.m., in the Council Chamber at City Hall.

30. Filed 4/18/22: Minutes of the Parks and Recreation Board meeting held January 20, 2022, at 4:00 p.m. at Parks, Recreation and Civic Facilities Admin. office, 1920 Grand Avenue.

31. Filed 4/18/22: Minutes of the Parks and Recreation Board meeting held February 24, 2022, at 4:00 p.m. at Parks, Recreation and Civic Facilities Admin. office, 1920 Grand Avenue.

32. Filed 4/18/22: Minutes of the Parks and Recreation Board meeting held March 24, 2022, at 4:00 p.m. at Parks, Recreation and Civic Facilities Admin. office, 1920 Grand Avenue.

**WORK SESSION MINUTES - CITY CLERK'S OFFICE:**

33. Filed 4/22/2022: Minutes of the Council Work Session held April 20, 2022, at 4:00 p.m., in the 4th Floor Conference Room at City Hall.

**REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:**

34. Filed 2/22/22: Memorandum in re: Acting City Manager (April 26 through 28).

**DELEGATIONS, PETITIONS:**

35. None

COMMUNICATIONS:

36. Filed 4/13/22: Minutes of the St. Joseph Museums Bi-Monthly Board meeting held March 17, 2022, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
37. Filed 4/19/22: Memorandum from Mayor Josendale and Paula Heyde, City Clerk, in re: Board and Commission Nominations during 2022-2026 Council Term.
38. Filed 4/19/22: Letter from Mary Baack Garvey, Buchanan County Clerk/Election Authority, in re: April 5, 2022 election expenses.
39. Filed 4/19/22: Email from Kristina Hannon, 4606 Badger Street, in re: Resignation from the Human Rights Commission.
40. Filed 4/20/22: Letters from the City Manager to six agencies regarding allocation of funds in the proposed budget.
41. Filed 4/20/22: Mayor Josendale's appointment of three members to the St. Joseph Area Transportation Study Coordinating Committee.
42. Filed 4/22/22: Police Department 2021 Annual Report
43. Filed 4/22/22: Minutes of the Police Pension Board meeting held March 16, 2022, at 4:00 p.m., in the 1st Floor Conference Room at City Hall.
44. Filed 4/26/22: Minutes of the Sustainable Environment Advisory Committee meeting held March 23, 2022, at 3:30 p.m., in the 1st Floor Conference Room at City Hall.

OTHER BUSINESS:

45. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

---

Paula Heyde, CMC, City Clerk

---

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.