



# NOTICE OF MEETING

## City Council

Regular Meeting – Monday, May 16, 2022 – 5:30 PM  
City Hall – 1100 Frederick Avenue

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### COUNCIL SEATING ARRANGEMENT

Bryan Carter  
City Manager

John Josendale  
Mayor

Paula Heyde  
City Clerk

#### COUNCILMEMBERS

Kenton Randolph (At Large)  
Jeff Schomburg (At Large)  
Randy Schultz (At Large)  
Andrew Trout (3rd District)

#### COUNCILMEMBERS

Taylor Crouse (2nd District)  
Madison Davis (1st District)  
Michael Grimm (4th District)  
Marty Novak (At Large)

### AGENDA

#### PLEDGE OF ALLEGIANCE:

#### ROLL CALL:

#### CALL TO ORDER:

#### MINUTES:

1. Approval of the minutes of the special meeting held April 25, 2022, at 4:46 p.m., and the regular meeting held May 2, 2022, at 5:30 p.m., as transcribed in the office of the City Clerk.

#### SPECIAL RECOGNITIONS:

2. Special Recognition Award - Benton High School Girls Basketball Team

#### ACCEPTANCE OF AGENDA:

#### PUBLIC HEARING:

3. None.

#### CONSENT AGENDA:

## NOMINATIONS AND APPOINTMENTS:

4. Filed 5/5/22: Councilmember Novak nominates Joseph Morrey, 4110 Miller Road, to serve as a member of the Board of Zoning Adjustment for a term expiring May 12, 2024; he is filling a vacancy on the board.
5. Filed 5/9/22: Councilmember Novak nominates Grace Hammett, 504 N. 20th Street, to serve as an alternate member of the Board of Zoning Adjustment for a term expiring May 16, 2027.
6. Filed 5/9/22: Councilmember Schomburg nominates Carol Barksdale, 508 W. Stonecrest Circle, to the Community Police Advisory Committee for a term expiring May 16, 2025; she is replacing Eric Harris, whose term has expired.

## BILLS FOR PASSAGE:

7. **BILL # 12-22**  
AN ORDINANCE AUTHORIZING EXECUTION OF A REAL ESTATE PURCHASE AGREEMENT WITH BUCHANAN COUNTY, MISSOURI, (BUYER), TO SELL REAL ESTATE GENERALLY LOCATED NORTH AND NORTHEAST OF THE YMCA LOCATED AT 3601 NORTH VILLAGE DRIVE FOR THE AMOUNT OF \$10.00.
8. **BILL # 15-22**  
AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF A PERMANENT SANITARY SEWER EASEMENT FROM JOE TOWN ENTERPRISES, LLC, LOCATED AS PART OF LOT 5 OF NORTH VILLAGE PLAT 5 IN ST. JOSEPH, MISSOURI.
9. **BILL # 16-22**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND, CIVIC ARENA PROGRAM BUDGET, TO ACCEPT A DONATION FROM THE GEORGE BODE, JR. BENEVOLENT TRUST IN THE AMOUNT OF \$375,000.00 AND UTILIZE \$79,000.00 OF AMERICAN RESCUE ACT FUNDS AND AUTHORIZING THE PURCHASE OF A NEW ELECTRONIC SCOREBOARD SYSTEM AND ASSOCIATED ELECTRONICS FOR THE CIVIC ARENA FROM DAKTRONICS, INC., IN THE AMOUNT OF \$454,000.00.
10. **BILL # 17-22**  
AN ORDINANCE AMENDING THE CODE OF ORDINANCES TO ADD A NEW SECTION 21-7 TO CHAPTER 21 "PARKS AND RECREATION" TO BE TITLED "NAMING OF PARKS AND PARKS FACILITIES" GOVERNING THE PROCESS FOR NAMING OR RENAMING SUCH FACILITIES.
11. **BILL # 18-22**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND, JOYCE RAYE PATTERSON (JRP) 50+ ACTIVITIES CENTER PROGRAM BUDGET TO ACCEPT A DONATION FROM THE SENIOR CITIZEN FOUNDATION, INC. IN THE AMOUNT OF \$23,668.88 AND UTILIZE AN ADDITIONAL \$25,000 IN PARKS TAX FUNDS TO ENTER INTO A CONTRACT WITH PAINT IT RIGHT TO PAINT INTERIOR AREAS OF THE JRP 50+ ACTIVITIES CENTER FOR A TOTAL AMOUNT OF \$48,668.88.

12. **BILL # 19-22**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO CHAPTER 2 "ADMINISTRATIVE CODE" OF THE CODE OF ORDINANCES TO ADD DIVISION 12 TITLED "COMMUNICATIONS AND COMMUNITY ENGAGEMENT DEPARTMENT" TO PROVIDE FOR THE CREATION OF A COMMUNICATIONS AND COMMUNITY ENGAGEMENT DEPARTMENT.
13. **BILL # 20-22**  
AN ORDINANCE AUTHORIZING RENEWAL OF GROUP HEALTH INSURANCE FOR CITY EMPLOYEES AND OTHERS COVERED BY THE CITY'S GROUP HEALTH INSURANCE PLAN WITH BLUE CROSS BLUE SHIELD OF KANSAS CITY.
14. **BILL # 21-22**  
AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL FROM VSP FOR VOLUNTARY GROUP VISION INSURANCE COVERAGE FOR CITY EMPLOYEES AND OTHERS COVERED BY THE CITY'S GROUP VISION INSURANCE PLAN.
15. **BILL # 22-22**  
AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL FROM CIGNA GROUP FOR GROUP DENTAL INSURANCE COVERAGE FOR CITY EMPLOYEES AND OTHERS COVERED BY THE CITY'S GROUP DENTAL INSURANCE PLAN.
16. **BILL # 23-22**  
AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL FROM CIGNA GROUP FOR GROUP LONG TERM DISABILITY INSURANCE COVERAGE FOR CITY EMPLOYEES AND OTHERS COVERED BY THE CITY'S GROUP LONG TERM DISABILITY INSURANCE PLAN.
17. **BILL # 24-22**  
AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL FROM MUNICIPAL POOL THROUGH MINNESOTA LIFE FOR GROUP TERM LIFE AND ACCIDENTAL DEATH & DISMEMBERMENT INSURANCE COVERAGE FOR CITY EMPLOYEES AND OTHERS COVERED BY THE CITY'S GROUP TERM LIFE AND ACCIDENTAL DEATH & DISMEMBERMENT INSURANCE PLAN.

RESOLUTIONS FOR ADOPTION:

18. **BILL # 25-22**  
A RESOLUTION AUTHORIZING THE ALLOCATION OF \$1,974,000.00 FROM THE AMERICAN RESCUE PLAN ACT FUND FOR THE URBAN HOMESTEAD PROGRAM.

- 19. **BILL # 26-22**  
A RESOLUTION AUTHORIZING EXECUTION OF A FUNDING AGREEMENT WITH THE LADIES UNION BENEVOLENT ASSOCIATION TO PROVIDE AMERICAN RESCUE PLAN ACT (ARPA) FUNDS IN THE AMOUNT OF \$50,000.00 TO COMPENSATE WORKERS THAT, BY VIRTUE OF THEIR EMPLOYMENT, WERE FORCED TO TAKE ON BURDENS AND MAKE PERSONAL SACRIFICES AS A RESULT OF THE COVID PANDEMIC.
  
- 20. **BILL # 27-22**  
A RESOLUTION ADOPTING AN "ADMINISTRATIVE DIRECTIVE" RELATING TO MUSEUM LEVY DISBURSEMENT TO BE EFFECTIVE JUNE 1, 2022.
  
- 21. **BILL # 37-22**  
A RESOLUTION AUTHORIZING THE EXECUTION OF CHANGE ORDER NO. 1 WITH GLOBAL CONTAINMENT SOLUTIONS, LLC FOR ADDITIONAL EXPENSES ON AREA 3, STAGE 7A AT THE ST. JOSEPH SANITARY LANDFILL IN THE AMOUNT OF \$24,989.50.

\*\*\*\*\* END OF CONSENT AGENDA \*\*\*\*\*

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NOMINATIONS AND APPOINTMENTS:

- 22. None.

BILLS FOR PASSAGE:

- 23. None.

EMERGENCY BILL FOR PASSAGE:

- 24. **BILL # 28-22**  
AN EMERGENCY ORDINANCE AUTHORIZING AN AMENDMENT TO THE CAPITAL PROJECTS FUND BUDGET AND THE PURCHASE OF ONE AERIAL LADDER TRUCK FOR THE FIRE DEPARTMENT FROM FIRE MASTER FIRE EQUIPMENT, INC. ALL IN THE AMOUNT OF \$1,476,265.00.
  
- 25. **BILL # 38-22**  
AN EMERGENCY ORDINANCE AUTHORIZING AN AMENDMENT TO THE PARK MAINTENANCE FUND BUDGET TO ACCEPT MATCHING FUNDS IN THE AMOUNT OF \$10,000.00 FROM THE TRIM GRANT AND THE EXECUTION OF A CONTRACT WITH SAW TREE SERVICE IN AN AMOUNT NOT TO EXCEED \$21,450.00 FOR ASH TREE REMOVAL ALONG NOYES BOULEVARD FROM ASHLAND AVENUE TO MESSANIE STREET.

RESOLUTIONS FOR ADOPTION:

26. None.

BILLS FOR FIRST READING:

27. **BILL # 29-22**

AN ORDINANCE AUTHORIZING EXECUTION OF A TRANSPORTATION CONSOLIDATED PLANNING GRANT (CPG) AGREEMENT AMENDMENT WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION (MHTC) UNDER WHICH THE MHTC WILL PROVIDE FUNDING IN AN AMOUNT NOT TO EXCEED \$160,000.00 AND THE CITY WILL CONTRIBUTE MATCHING FUNDS IN AN AMOUNT NOT TO EXCEED \$40,000.00 TO ASSIST IN METROPOLITAN PLANNING ORGANIZATION (MPO) TRANSPORTATION PLANNING ACTIVITIES WITHIN THE ST. JOSEPH URBANIZED AREA.

28. **BILL # 30-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE STREETS MAINTENANCE FUND BUDGET AND THE PURCHASE OF (1) ONE ROTATING DRUM HANDLER FROM GLOBAL INDUSTRIAL BOTH IN THE AMOUNT NOT TO EXCEED \$13,821.44 FOR USE BY THE SIMR DIVISION TRAFFIC GROUP.

29. **BILL # 31-22**

AN ORDINANCE AMENDING SECTION 28-1593 "STOPPING, STANDING OR PARKING PROHIBITED" OF THE CODE OF ORDINANCES TO PROHIBIT STOPPING, STANDING AND PARKING ON BOTH SIDES OF STOCKYARDS EXPRESSWAY FROM ILLINOIS AVENUE NORTH 2,307 FEET.

30. **BILL # 32-22**

AN ORDINANCE AMENDING SECTION 2-63 TITLED "ADDRESSING COUNCIL" OF CHAPTER 2 "ADMINISTRATIVE CODE" OF THE CODE OF ORDINANCES TO CHANGE THE AMOUNT OF TIME INDIVIDUALS CAN SPEAK AT ONE TIME FROM FIVE MINUTES TO THREE MINUTES.

31. **BILL # 33-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND BUDGET TO ROLL FORWARD UNSPENT FUNDS IN THE AMOUNT OF \$40,000.00 FROM THE LAND BANK PROGRAM TO THE VACANT STRUCTURE STABILIZATION PROGRAM TO BE USED FOR DEMOLITION AND STABILIZATION PROJECTS.

32. **BILL # 34-22**

AN ORDINANCE AMENDING SECTION 7-450 OF CHAPTER 7 "BUILDING AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES TITLED "MISCELLANEOUS BUILDING REGULATIONS" RELATING TO BUILDING CODE PROVISIONS GOVERNING TOWER STRUCTURES.

33. **BILL # 35-22**  
AN ORDINANCE AUTHORIZING EXECUTION OF A REAL ESTATE PURCHASE AGREEMENT WITH JOSIAH GLISE AND EMILY GLISE (BUYER), TO SELL REAL ESTATE LOCATED AT 909 CORBY STREET FOR THE AMOUNT OF \$42,500.00 AND OTHER GOOD AND VALUABLE CONSIDERATION.
34. **BILL # 36-22**  
AN ORDINANCE REDISTRICTING THE PROPERTY LOCATED AT 1305 SOUTH 38TH STREET FROM C-3, COMMERCIAL DISTRICT AND R-1A, SINGLE-FAMILY RESIDENTIAL DISTRICT TO C-3, COMMERCIAL DISTRICT, AS REQUESTED BY RONALD BACHMAN.
35. **BILL # 39-22**  
AN ORDINANCE APPROVING THE PRELIMINARY PLAT ENTITLED "GENE FIELD ROAD SUBDIVISION," A MAJOR SUBDIVISION CONSISTING OF TWO (2) LOTS PROPOSED FOR THE PROPERTY LOCATED AT 4820 GENE FIELD ROAD AND PARCEL ID: 06-1.0-01-001-000-003.001 AS REQUESTED BY CENTRAL CHRISTIAN CHURCH.

REPORTS OF BOARDS & COMMISSIONS:

36. Filed 4/27/22: Minutes of the Library Board of Trustees meeting held April 20, 2022, at 6:30 p.m., at Carnegie Library, 316 Massachusetts Street via video conferencing.
37. Filed 4/27/22: Minutes of the Library Board Nominating Committee meeting held April 20, 2022, at 6:00 p.m., at Carnegie Library, 316 Massachusetts Street via video conferencing.
38. Filed 4/27/22: Minutes of the Library Board Budget Committee meeting held April 20, 2022, at 7:15 p.m. at Carnegie Library, 316 Massachusetts Street via video conferencing.
39. Filed 4/29/22: Minutes of the Social Welfare Board meeting held March 22, 2022, at 3:00 p.m., at Rogers Pharmacy, 3705 N. Belt Highway.
40. Filed 5/3/22: Minutes of the Board of Operating Engineers meeting held April 27, 2022, at 3:30 p.m., in the 4th Floor Conference Room at City Hall.
41. Filed 5/4/22: Minutes of the Landmark Commission meeting held March 1, 2022, at 5:30 p.m., in the 1st Floor Conference Room at City Hall.
42. Filed 5/9/22: Minutes of the Senior Citizen Foundation, Inc. Board meeting held March 15, 2022, at 3:00 p.m. at the Joyce Raye Patterson 50+ Activity Center, 100 S. 10th Street.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

43. Filed 4/28/22: Minutes of the Council Work Session held April 25, 2022, at 4:00 p.m., in the 4th Floor Conference Room at City Hall.

44. Filed 5/5/22: Minutes of the Council Work Session held May 2, 2022, at 4:00 p.m., in the 4th Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

45. Filed 4/28/22: Memorandum in re: Acting City Manager (April 29 to May 1).
46. Filed 4/29/22: Memorandum in re: Acting City Manager (May 2).
47. Filed 5/5/22: Memorandum in re: Acting City Manager (May 6).

DELEGATIONS, PETITIONS:

48. None.

COMMUNICATIONS:

49. Filed 4/29/22: Municipal Division Summary Reporting Form, April 2022.
50. Filed 4/29/22: Minutes of the St. Joseph Museums Programming Committee meeting held April 5, 2022, at 1:30 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
51. Filed 5/2/22: Minutes of the St. Joseph Museums Black Archives Museum Committee meeting held April 12, 2022, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
52. Filed 5/5/22: Letter from David Sandy, President, Stonecrest Homes Association, in re: Concerns about the new Family Guidance Center mental health outpatient clinic at the intersection of 49th Terrace and Frederick Boulevard.
53. Filed 5/5/22: Minutes of the St. Joseph Museums Membership Committee meeting held March 24, 2022, at 3:04 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
54. Filed 5/6/22: Minutes of the St. Joseph Museums Fundraising Committee meeting held April 14, 2022, at 4:00 p.m, at St. Joseph Museums, 3406 Frederick Avenue, via video conferencing.
55. Filed 5/9/22: Building Permits Issued Report, April 2022.
56. Filed 5/9/22: Encumbrances \$5,000 to \$25,000 Report, April 2022.
57. Filed 5/9/22: Property Maintenance Activity Report, April 2022.
58. Filed 5/9/22: Business Licenses Report, April 2022.
59. Filed 5/9/22: Human Resources Department Report, April 2022.

60. Filed 5/9/22: Duplex Housing Rental Property Licenses Report, April 2022.
61. Filed 5/9/22: Single Family Rental Property Licenses Report, April 2022.
62. Filed 5/10/22: Memorandum from Mayor John Josendale in re: Absent from the City (May 11-15).
63. Filed 5/10/22: Letter from Shirley Bartley, President, Senior Citizen Foundation, Inc. Board, in re: Foundation concerns, request for structural survey of the Joyce Raye Patterson 50+ Activity Center and copies of any prior structural surveys or analysis of the building interior and exterior.

OTHER BUSINESS:

64. City Manager's Report

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.