

NOTICE OF MEETING

CITY COUNCIL

Regular Meeting – Monday, September 20, 2021 – 5:30 p.m.
City Hall – 1100 Frederick Avenue

AGENDA

COUNCIL SEATING ARRANGEMENT

Bryan Carter
City Manager

Bill McMurray
Mayor

Paula Heyde
City Clerk

COUNCILMEMBERS

Brian Myers (At Large)

Marty Novak (2nd District)

Kent O'Dell (At Large)

Gary Roach (4th District)

COUNCILMEMBERS

Brenda Blessing (At Large)

Madison Davis (1st District)

PJ Kovac (3rd District)

Russell Moore (5th District)

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the special meetings held August 30, 2021, at 5:30 p.m., and September 2, 2021, at 4:00 p.m., and the regular meeting held September 7, 2021, at 5:30 p.m., as transcribed in the office of the City Clerk.

SPECIAL RECOGNITIONS:

None.

ACCEPTANCE OF AGENDA:

CONSENT AGENDA:

Bills for Passage:

2. A Bill (#1297-18) sponsored by Councilmember Davis amending Chapter 30 “Vehicles for hire” of the Code of Ordinances to enact a new Article V entitled “Shuttle service – River Bluff Trails Park” providing regulations for any business desiring such an operation at the River Bluff Trails Park

3. A Bill (#1284-18) sponsored by Councilmember Davis authorizing the submission and execution of a Missouri Highways and Transportation Commission (MHTC) Airport Coronavirus Relief Grant (CRRSA) Program Agreement in the amount of \$57,162.00 for state assistance under the State Block Grant Program in financing operation costs at Rosecrans Memorial Airport.

4. A Bill (#1286-18) sponsored by Mayor McMurray abating weed and trash liens totaling \$2,152.63, plus penalty and interest, and releasing the liens on the real property located at 806 South 15th Street.

5. A Bill (#1290-18) sponsored by Councilmember Moore authorizing execution of an agreement with the Missouri Department of Health and Senior Services for the Crisis Cooperative Agreement in the amount of \$140,116.00 and an amendment to the Public Health Department Program Budget in the General Fund to allocate funds in the amount of \$15,339.56 in the current fiscal year.

CONSENT AGENDA: (Cont'd)

Resolutions for Adoption:

6. A Resolution (#1304-18) authorizing the purchase of one (1) new Kubota mowing tractor with mowing deck, from Coleman Equipment of Missouri for the Parks Maintenance Division for the amount of \$28,449.81.

7. A Resolution (#1309-18) authorizing the execution of a Supplier Agreement with the Missouri Department of Social Services to participate in the Low-Income Household Water Assistance Program, which provides funds for those who need assistance paying their sewer bill and arrearages, and to authorize deviation from the collection policy as necessary to comply with said agreement.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

None.

BILLS FOR PASSAGE:

8. A Bill (#1299-18) sponsored by Mayor McMurray authorizing execution of an agreement with Westminster Place Neighborhood Association for the operation and maintenance of the fountain at 25th and Folsom Streets and an amendment to the General Fund Cell Phone Program in an amount up to \$4,500.00 to provide 50% matching funds for the repair of the fountain.

EMERGENCY BILLS FOR PASSAGE:

None.

RESOLUTIONS FOR ADOPTION:

None.

BILLS FOR FIRST READING:

9. A Bill (#1300-18) sponsored by Councilmember O'Dell redistricting the property located at 2500 South 11th Street from M-2, Heavy Manufacturing District to R-2, Two-Family Residential District, as requested by Andy Meyer.
10. A Bill (#1301-18) sponsored by Councilmember O'Dell redistricting the property located at 3712 Seneca Street from C-3, Commercial District to R-2, Two-Family Residential District, as requested by Kelly Jarrett.
11. A Bill (#1302-18) sponsored by Councilmember O'Dell redistricting the property located at 4406 King Hill Avenue from M-2, Heavy Manufacturing District to MP-2, Planned Heavy Manufacturing District, as requested by Craig Strong.
12. A Bill (#1305-18) sponsored by Councilmember Myers amending Section 13-28 "Costs, assessment, disposition" of Chapter 13 "Courts" of the Code of Ordinances to update the list of costs that can be collected with the fine assessed by the court.
13. A Bill (#1306-18) sponsored by Councilmember Moore amending Section 28-105 "Violations and Penalties" and Section 28-926 "Violations and Penalties" of Chapter 28 "Traffic and Vehicles" of the Code of Ordinances to change the fine for violating these provisions of Chapter 28.
14. A Bill (#1307-18) sponsored by Councilmember O'Dell approving the final plat entitled "Biozyme East," a major commercial subdivision consisting of one (1) lot proposed for the property located at 4621 Easton Road, as requested by Robert Norton.
15. A Bill (#1308-18) sponsored by Mayor McMurray authorizing the issuance of General Obligation Bonds, Series 2021, in the aggregate principal amount of not to exceed \$9,000,000, of the City of St. Joseph, Missouri; prescribing the form and details of said bonds; providing for the levy and collection of an annual tax for the purpose of paying the principal of and interest on said bonds as they become due; and authorizing certain other documents and actions in connection therewith.

REPORTS OF BOARDS & COMMISSIONS:

16. Filed 9/7/21: Minutes of the Senior Citizen Foundation, Inc. Board meeting held July 20, 2021, at 3:00 p.m., at the Joyce Raye Patterson 50+ Activity Center, 100 South 10th Street.
17. Filed 9/8/21: Minutes of the Community Police Advisory Committee meeting held September 7, 2021, at 7:00 p.m., at the Law Enforcement Center, 501 Francis Street.
18. Filed 9/8/21: Minutes of the Landmark Commission meeting held August 3, 2021, at 5:30 p.m., in the Council Chamber at City Hall.
19. Filed 9/9/21: Minutes of the Parks and Recreation Board meeting held July 15, 2021, at 4:00 p.m., at the Parks, Recreation & Civic Facilities office, 1920 Grand Avenue.
20. Filed 9/9/21: Minutes of the Parks and Recreation Board meeting held August 19, 2021, at 4:00 p.m., at the Parks, Recreation & Civic Facilities office, 1920 Grand Avenue.

WORK SESSION MINUTES – CITY CLERK’S OFFICE:

21. Filed 9/1/21: Minutes of the Council Work Session meeting held August 30, 2021, at 4:30 p.m., in the Council Chamber at City Hall.
22. Filed 9/14/21: Minutes of the Council Work Session meeting held September 7, 2021, at 4:30 p.m., in the 4th Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

23. Filed 9/9/21: Memorandum in re: Acting City Manager (September 10, 2021).
24. Filed 9/15/21: Memorandum in re: Acting City Manager (September 17, 2021).

DELEGATIONS, PETITIONS:

None.

COMMUNICATIONS:

25. Filed 9/1/21: Minutes of the Mayor’s Blue Ribbon Citizens Crime Advisory Committee meeting held June 14, 2021, at 12:30 p.m., in the 4th Floor Conference Room at City Hall.
26. Filed 9/1/21: Municipal Division Summary Reporting Form, August 2021.
27. Filed 9/2/21: Minutes of the Mayor’s Blue Ribbon Citizens Crime Advisory Committee meeting held March 15, 2021, at 12:30 p.m., via video conferencing.

COMMUNICATIONS: (Cont'd)

28. Filed 9/2/21: Letters from five local companies expressing support of the expansion of services at Hillyard Technical Center.
29. Filed 9/2/21: City Link, September 2, 2021.
30. Filed 9/2/21: Minutes of the St. Joseph Museums Black Archives Committee meeting held August 3, 2021, at 3:07 p.m. at St. Joseph Museums, 3406 Frederick Avenue.
31. Filed 9/3/21: City of St. Joseph American Rescue Plan Act of 2021 Funding Applications received.
32. Filed 9/3/21: Minutes of the St. Joseph Museums Fundraising Committee meeting held July 8, 2021, at 4:10 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
33. Filed 9/7/21: Minutes of the Sustainable Environment Advisory Committee meeting held August 25, 2021, at 3:00 p.m., in the 1st Floor Conference Room at City Hall via video conferencing.
34. Filed 9/7/21: Building Permits Issued, August 2021.
35. Filed 9/7/21: Apartment House Rental Property Licenses, August 2021.
36. Filed 9/7/21: Single Family Rental Property Licenses, August 2021.
37. Filed 9/7/21: Duplex-Housing Rental Property Licenses, August 2021.
38. Filed 9/7/21: Property Maintenance Activity, August 2021.
39. Filed 9/7/21: Encumbrances \$5,000 to \$25,000, August 2021.
40. Filed 9/7/21: St. Joseph Transit Report, July 2021.
41. Filed 9/7/21: Letter from Teresa Fankhauser, Executive Director, Allied Arts, in re: Thanking the City for its contribution to the *St. Joseph 2021: from steam to S.T.E.A.M. Festival* in the amount of \$25,000.00.
42. Filed 9/7/21: Business Licenses, August 2021.
43. Filed 9/7/21: Minutes of the St. Joseph Museums Executive/Finance Committee meeting held August 19, 2021, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
44. Filed 9/9/21: City Link, September 9, 2021.
45. Filed 9/10/21: "Notice of Appeal Pursuant to Section 31-311 of the Code of Ordinances" filed by AT&T Mobility LLC via its authorized agent, Network Real Estate LLC for a telecommunications tower.
46. Filed 9/10/21: Social Welfare Board The Clinic Beat newsletter, August 2021.
47. Filed 9/14/21: Letter from Peggy D. Richardson, Executive Director, Missouri Gaming Commission, in re: State/Local Allocation of Gaming Revenues for the period 8/1/21 through 8/31/21.

COMMUNICATIONS: (Cont'd)

48. Filed 9/14/21: Health Department Monthly Statistical Report, August 2021.
49. Filed 9/14/21: Human Resources Department Monthly Activity Report, July 2021.
50. Filed 9/14/21: Human Resources Department Monthly Activity Report, August 2021.

OTHER BUSINESS:

51. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.